



# **Syllabus**

**2026 - 2027**

**CLASS - IX**

**DELHI PUBLIC SCHOOL**

**SAIL TOWNSHIP, RANCHI**

**Ph. No. : 2441176, E-mail : [info@dpsranchi.com](mailto:info@dpsranchi.com)**

**CLASS – IX****PRESCRIBED BOOKS:**

- \* **KAVERI (NCERT)**
- \* **WORDS & EXPRESSIONS – BOOK I (NCERT)**

| Months | Working Days | Book    | Topic/s                                                                                                                  |
|--------|--------------|---------|--------------------------------------------------------------------------------------------------------------------------|
| April  | 21           | KAVERI  | <ul style="list-style-type: none"><li>• How I Taught My Grandmother To Read</li><li>• Bharat Our Land (POEM)</li></ul>   |
|        |              | GRAMMAR | <ul style="list-style-type: none"><li>• Determiners</li></ul>                                                            |
|        |              | WRITING | <ul style="list-style-type: none"><li>• Notice (50 Words)</li><li>• Letter to the Editor (120-150 words)</li></ul>       |
| May    | 07           | GRAMMAR | <ul style="list-style-type: none"><li>• Tenses</li></ul>                                                                 |
| June   | 16           | KAVERI  | <ul style="list-style-type: none"><li>• The Pot Maker</li><li>• Gifts of Grace : Honouring Our Vocation (POEM)</li></ul> |
|        |              | GRAMMAR | <ul style="list-style-type: none"><li>• Tenses (Contd.)</li></ul>                                                        |
|        |              | WRITING | <ul style="list-style-type: none"><li>• Inform al Invitation (50 words)</li></ul>                                        |
| July   | 22           | KAVERI  | <ul style="list-style-type: none"><li>• Winds of Change</li><li>• Canvas of Soil (POEM)</li></ul>                        |
|        |              | GRAMMAR | <ul style="list-style-type: none"><li>• Reported Speech</li><li>• Sentence Transformation</li></ul>                      |
|        |              | WRITING | <ul style="list-style-type: none"><li>• Factual Description (120-150words)</li></ul>                                     |
| August | 22           | KAVERI  | <ul style="list-style-type: none"><li>• Vitamin M</li><li>• I Cannot Remember My Mother(POEM)</li></ul>                  |

**CLASS – IX**

| Months    | Working Days | Book    | Topic/s                                                                                                                 |
|-----------|--------------|---------|-------------------------------------------------------------------------------------------------------------------------|
|           |              | GRAMMAR | <ul style="list-style-type: none"><li>• Subject Verb Concord</li><li>• Sentence Rearrangement</li></ul>                 |
|           |              | WRITING | <ul style="list-style-type: none"><li>• Descriptive Essay(200–250words)</li></ul>                                       |
| September | 23           | GRAMMAR | <ul style="list-style-type: none"><li>• <b>REVISION FOR HALF YEARLY EXAMINATION</b></li></ul>                           |
| October   | 18           | KAVERI  | <ul style="list-style-type: none"><li>• The World of Limitless Possibilities</li><li>• Nine Gold Medals(POEM)</li></ul> |
|           |              | GRAMMAR | <ul style="list-style-type: none"><li>• Modal Auxiliaries</li></ul>                                                     |
| November  | 13           | KAVERI  | <ul style="list-style-type: none"><li>• Twin Melodies</li><li>• A Friend Found In Music(POEM)</li></ul>                 |
|           |              | GRAMMAR | <ul style="list-style-type: none"><li>• Conditional Clauses : Type1</li></ul>                                           |
|           |              | WRITING | <ul style="list-style-type: none"><li>• Formal E- Mail (120–150words)</li></ul>                                         |
| December  | 22           | KAVERI  | <ul style="list-style-type: none"><li>• Carrier of Words</li><li>• Words(POEM)</li></ul>                                |
|           |              | GRAMMAR | <b>Clauses:</b> <ul style="list-style-type: none"><li>• Noun Clause</li><li>• Relative Clause</li></ul>                 |
|           |              | WRITING | <ul style="list-style-type: none"><li>• Magazine Articles (120–150words)</li></ul>                                      |
| January   | 17           | KAVERI  | <ul style="list-style-type: none"><li>• Follow That Dream</li><li>• Believe in Yourself (POEM)</li></ul>                |
|           |              | WRITING | <ul style="list-style-type: none"><li>• Narrative Essay(200–250words)</li></ul>                                         |
|           |              | GRAMMAR | <ul style="list-style-type: none"><li>• Integrated Grammar Practice</li></ul>                                           |

**CLASS – IX**

| Months   | Working Days | Book | Topic/s                           |
|----------|--------------|------|-----------------------------------|
| February | 21           |      | • REVISION FOR ANNUAL EXAMINATION |

**MONDAY TEST PORTION**

| Monday Test       | Date       | Portion                                                                                                                                                        |
|-------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday Test – I   | 04/05/2026 | Reading – Unseen Passage<br>Writing – Notice<br>Grammar – Determiners<br>Literature – How I Taught My Grandmother to Read.                                     |
| Monday Test – II  | 27/07/2026 | Reading – Unseen Passage<br>Writing – Letter to the Editor<br>Grammar – Tenses<br>Literature – The Pot Maker<br>Gifts of Grace : Honouring Our Vocation( poem) |
| Monday Test – III | 12/10/2026 | Reading – Unseen Passage<br>Writing – Factual Description<br>Grammar – Subject-Verb Concord<br>Literature – The World of Limitless Possibilities               |
| Monday Test – IV  | 11/01/2027 | Reading – Unseen Passage<br>Writing – Magazine Articles<br>Grammar – Clauses<br>Literature – Carrier of Words                                                  |



**CLASS – IX**

निर्धारित पुस्तकें :-

पाठ्यपुस्तक-गंगा ( एन.सी.ई.आर.टी. )

व्याकरण-सरस्वती व्याकरण दर्शिका ( न्यू सरस्वती हाउस )

| माह     | कार्य दिवस | निर्धारित-पाठ्यक्रम                                                                                                                |
|---------|------------|------------------------------------------------------------------------------------------------------------------------------------|
| अप्रैल  | 21         | व्याकरण - समानार्थी शब्द, मुहावरे, उपसर्ग, एवं प्रत्यय<br>रचनात्मक लेखन - अनुच्छेद लेखन , अनौपचारिक पत्र                           |
| मई      | 07         | व्याकरण - विराम - चिह्न, संज्ञा, सर्वनाम<br>रचनात्मक लेखन - संवाद - लेखन, चित्र - वर्णन                                            |
| जून     | 16         | गंगा - दो बैलों की कथा<br>व्याकरण - निपात                                                                                          |
| जुलाई   | 22         | गंगा - क्या लिखूँ?, पद<br>व्याकरण - पुनरावृत्ति<br>रचनात्मक लेखन - अनुच्छेद - लेखन, संवाद - लेखन                                   |
| अगस्त   | 22         | गंगा - संवादहीन<br>राम - लक्ष्मण - परशुराम संवाद<br>व्याकरण - पुनरावृत्ति<br>रचनात्मक लेखन - अनौपचारिक पत्र - लेखन , चित्र - वर्णन |
| सितम्बर | 23         | अर्धवार्षिक परीक्षा हेतु पुनरावृत्ति                                                                                               |
| अक्टूबर | 18         | गंगा - ऐसी भी बातें होती हैं ( लता मंगेशकर से साक्षात्कार )<br>भारति, जय, विजय करे !<br>व्याकरण - पुनरावृत्ति                      |
| नवम्बर  | 13         | गंगा - आखिरी चट्टान तक<br>झाँसी की रानी                                                                                            |

**DELHI PUBLIC SCHOOL****SUBJECT – हिन्दी ( पाठ्यक्रम )****CLASS – IX**

| माह     | कार्य दिवस | निर्धारित-पाठ्यक्रम                                                                                          |
|---------|------------|--------------------------------------------------------------------------------------------------------------|
| दिसम्बर | 22         | गंगा - रीढ़ की हड्डी , घर की याद<br>व्याकरण - पुनरावृत्ति<br>रचनात्मक लेखन - अनुच्छेद - लेखन, अनौपचारिक पत्र |
| जनवरी   | 17         | गंगा - मैं और मेरा देश<br>व्याकरण - पुनरावृत्ति<br>रचनात्मक लेखन - चित्र - वर्णन, संवाद - लेखन               |
| फरवरी   | 21         | वार्षिक परीक्षा हेतु पुनरावृत्ति                                                                             |

**सोमवारीय-परीक्षा-पाठ्यक्रम**

| Exam                | Date       | Portion                                                                 |
|---------------------|------------|-------------------------------------------------------------------------|
| सोमवासरीय परीक्षा-1 | 20/04/2026 | अपठित गद्यांश, अनौपचारिक पत्र, अनुच्छेद                                 |
| सोमवासरीय परीक्षा-2 | 13/07/2026 | दो बैलों की कथा, उपसर्ग एवं प्रत्यय, अनुच्छेद लेखन                      |
| सोमवासरीय परीक्षा-3 | 31/08/2026 | पद (रैदास)<br>क्या लिखूँ ?<br>समानार्थी शब्द, मुहावरे<br>अनौपचारिक पत्र |
| सोमवासरीय परीक्षा-4 | 21/12/2026 | भारती जय विजय करे!<br>आखिरी चट्टान तक<br>मुहावरे<br>संवाद - लेखन        |



**वार्षिकपाठ्यक्रम-विवरणम्**

| पाठ्यपुस्तकानि |           | मणिका भाग- 1 सी. बी. एस. ई., संस्कृत व्याकरण भाग- 1 सरस्वती प्रकाशन                                                                                                                                                                                                                                                                      |                       |
|----------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| माह            | कार्यदिवस | विषयवस्तु                                                                                                                                                                                                                                                                                                                                | अतिरिक्त पाठ्यसामग्री |
| अप्रैल         | 21        | मणिका भाग 1 - अविवेकः परमापदां पदम्।<br>रचनाकार्यम् - उच्चारणस्थानानि, पत्रलेखनम्, संवादपूर्तिः /<br>वार्तालापश्च।<br>स्वरसन्धिः - दीर्घ, गुण, वृद्धि, यण्, अयादि।<br>शब्दरूपाणि - अजन्ताः- बालक, लता, साधु, नदी, अस्मद्<br>युष्मद् इत्यादयः।<br>धातुरूपाणि - पठ्, गम्, वद्, भू, क्रीड्, नी, प्रच्छ्, कृ, क्री,<br>क्षाल्, अस् इत्यादयः। | संस्कृत<br>समयः       |
| मई             | 07        | मणिका भाग 1 - पाठ्यम्।<br>संस्कृतसंख्या - 1 तः 20 पर्यन्तम् (1 तः 4 पर्यन्तम् केवलम्<br>प्रथमा विभक्तौ)<br>उपपदविभक्तिः - द्वितीया- अभितः, परितः, उभयतः, समया,<br>निकषा, धिक्, प्रति, विना                                                                                                                                               |                       |
| जून            | 16        | मणिका भाग 1 - विजयताम् स्वदेशः, विद्यया भान्ति सद्गुणाः।<br>प्रत्ययाः - क्त्वा, तुमुन्, ल्यप्।<br>अव्ययपदानि - स्थानबोधकानि- अत्र, तत्र, अन्यत्र, सर्वत्र,<br>यत्र, एकत्र, उभयत्र<br>उपपदविभक्तिः - तृतीया- सह, साकम्, सार्धम्, समम्, सदृश,<br>विना, अलम्, हीनः।                                                                         | अशुद्धिसंशोध<br>नम्   |
| जुलाई          | 22        | मणिका भाग 1 - कर्मणा याति संसिद्धिम्, तत् त्वम् असि।<br>व्यंजनसन्धिः - प्रथमवर्णस्य तृतीयवर्णे परिवर्तनम्, 'म' स्थाने<br>अनुस्वार<br>उपपदविभक्तिः - चतुर्थी- नमः, स्वस्ति, स्वाहा, कुप्, रुच्, दा,<br>अलम् सामर्थ्यम्।                                                                                                                   | द्वन्द्व-समासः        |



**वार्षिकपाठ्यक्रम-विवरणम्**

| पाठ्यपुस्तकानि |           | मणिका भाग- 1 सी. बी. एस. ई. संस्कृत व्याकरण भाग- 1 सरस्वती प्रकाशन                                                                                                                                                                                                                                                                    |                       |
|----------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| माह            | कार्यदिवस | विषयवस्तु                                                                                                                                                                                                                                                                                                                             | अतिरिक्त पाठ्यसामग्री |
|                |           | <p>संस्कृत संख्या - 1 तः 100 पर्यन्तम् (1-4 केवलम् प्रथमा-विभक्तौ)</p> <p>अव्ययपदानि - कालबोधकानि- यदा, तदा, सर्वदा, एकदा, पुरा, अधुना, अद्य, श्वः, ह्यः</p> <p>रचनाकार्यम् - पत्रलेखनम्, चित्रवर्णनम्, अनुच्छेदलेखनम्, कथापूर्तिः, वार्तालापश्च।</p>                                                                                 |                       |
| अगस्त          | 22        | <p>मणिका भाग 1 - तरवे नमोऽस्तु।</p> <p>विसर्गसन्धिः - उत्त्वम्, रत्वम्, शत्वम्, षत्वम्, सत्वम्।</p> <p>हलन्तशब्दरूपाणि- मातृ, पितृ, राजन्, भवत्, विद्वस्, गृणिन् इत्यादयः</p> <p>धातुरूपाणि - आत्मनेपदी- सेव्, लभ्, रुच्, (लट्-लृट् लकारयोः)</p> <p>उपपदविभक्तिः - पंचमी- अन्तः, बहिः, प्राक्ानन्तरम्, भी, (भय) रक्ष्, विना, ऋते।</p> | कर्तृवाच्यम्          |
| सितम्बर        | 23        | <b>पुनरावृत्तिकार्यम्, अर्द्धवार्षिक-परीक्षा।</b>                                                                                                                                                                                                                                                                                     |                       |
| अक्टूबर        | 18        | <p>मणिका भाग 1 - न धर्मवृद्धेषु वयः समीक्ष्यते।</p> <p>प्रत्ययाः - शतृ, शानच्</p> <p>अव्ययपदानि - प्रश्नबोधकानि- किम्, कुत्र, कति, कदा, कुतः, कथम्, किमर्थम्।</p> <p>उपपदविभक्तिः - भाष्ठी- पुरतः, पृष्ठतः, दक्षिणतः, वामतः, अधः, उपरि, निर्धारणे।</p>                                                                                | कर्मवाच्यम्           |



**वार्षिकपाठ्यक्रम-विवरणम्**

| पाठ्यपुस्तकानि |           | मणिका भाग- 1 सी. बी. एस. ई. संस्कृत व्याकरण भाग- 1 सरस्वती प्रकाशन                                                                                                                                                                                    |                       |
|----------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| माह            | कार्यदिवस | विषयवस्तु                                                                                                                                                                                                                                             | अतिरिक्त पाठ्यसामग्री |
| नवम्बर         | 13        | मणिका भाग 1 – कवयामि वयामि यामि।<br>उपपदविभक्तिः – सप्तमी- दक्षः, कुशलः, निपुणः, पटुः, प्रवीणः, स्निह, विश्वस्।<br>शब्दरूपाणि – तत्, इदम्, किम्, (त्रिषु लिंगेषु)<br>धातुरूपाणि – पठ्, गम्, वद्, दा, क्रीड्, श्रु, दृश्, शक्, ज्ञा, पा, (पंच-लकारेषु) | भाववाच्यम्            |
| दिसम्बर        | 22        | मणिका भाग 1 – भारतीयं विज्ञानम्। (केवलम् आंतरिक मूल्यांकनाय)<br>अव्ययपदानि – प्रश्नबोधकानि- किम्, कुत्र, कति, कदा, कुतः, कथम्, किमर्थम्                                                                                                               | अव्ययीभाव समासः       |
| जनवरी          | 17        | मणिका भाग 1 – भारतेनास्ति मे जीवनं जीवनम्। (केवलम् आंतरिक-मूल्यांकनाय)<br>अव्ययपदानि – अन्यानि- च, अपि, यदि, तर्हि, यथा, तथा, सम्यक्, एव।                                                                                                             |                       |
| फरवरी          | 21        | पुनरावृत्तिः – समस्त पाठों की पुनरावृत्ति एवं वार्षिकपरीक्षा का आदर्शाभ्यास।                                                                                                                                                                          |                       |
| मार्च          | 23        | वार्षिक परीक्षा                                                                                                                                                                                                                                       |                       |



**DELHI PUBLIC SCHOOL**

**CLASS - IX**

**SUBJECT – संस्कृत**  
( कोड क्रमांक 119 )

**सोमवारीय-परीक्षा-पाठ्यक्रम-विवरणम्**

| परीक्षा            | दिनांक     | निर्धारित पाठ्यक्रम                                                                                                                                                                                                                              |
|--------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| सोमवासीय परीक्षा-1 | 20/04/2026 | मणिका 1<br>रचनाकार्यम्<br>व्याकरणम्<br>- अविवेकः परमापदां पदम्।<br>- उच्चारणस्थानानि, पत्रलेखनम्,<br>संवादपूर्तिः/वार्तालापश्च।<br>- स्वरसन्धिः, शब्दरूपाणि, धातुरूपाणि च।                                                                       |
| सोमवासीय परीक्षा-2 | 13/07/2026 | मणिका 1<br>रचनाकार्यम्<br>व्याकरणम्<br>- पाथेयम्, विजयताम् स्वदेशः।<br>- अपठितगद्यांशः, चित्रवर्णनम्,<br>- संस्कृतसंख्या, प्रत्ययाः, अव्ययपदानि,<br>उपपदविभक्तिः द्वितीया तृतीया च।                                                              |
| सोमवासीय परीक्षा-3 | 31/08/2026 | मणिका 1<br>रचनाकार्यम्<br>व्याकरणम्<br>- कर्मणा याति संसिद्धिम्, तत् त्वम् असि।<br>- चित्रवर्णनम्, अनुच्छेद लेखनम् च।<br>- व्यंजनसन्धिः, विसर्गसन्धिः, संख्या, शब्दरूपाणि,<br>धातुरूपाणि, अव्ययपदानि, उपपदविभक्तिः चतुर्थी<br>पंचमी च।           |
| सोमवासीय परीक्षा-4 | 21/12/2026 | मणिका 1<br>रचनाकार्यम्<br>व्याकरणम्<br>- न धर्मवृद्धेषु वयः समीक्ष्यते, कवयामि वयामि<br>यामि।<br>- चित्रवर्णनम्, अनुच्छेद लेखनम्,<br>संवादपूर्तिः/वार्तालापश्च।<br>- अव्ययाः, प्रत्ययाः, शब्दरूपाणि, धातुरूपाणि,<br>उपपदविभक्तिः षष्ठी सप्तमी च। |

**CLASS - IX****PRESCRIBED BOOKS: NCERT, EXEMPLAR, RD SHARMA**

| Months | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April  | 21           | <b>1. ORIENTING YOURSELF-THE USE OF COORDINATES</b> <ul style="list-style-type: none"><li>• Brief history of coordinate geometry</li><li>• The 2-D Cartesian coordinate system</li><li>• Distance between two points in the 2-D plane</li><li>• Midpoint of the line-segment between two points in the 2-D plane</li></ul> <b>2. INTRODUCTION TO LINEAR POLYNOMIALS</b> <ul style="list-style-type: none"><li>• Algebraic expressions</li><li>• Definition of a polynomial.</li><li>• Degree of a polynomial</li><li>• Introduction to linear polynomials and applications</li><li>• Exploring linear patterns</li><li>• Modelling linear growth and linear decay</li><li>• Linear relationships</li><li>• Visualising linear relationships</li><li>• Slope and y-intercept of a line <math>y = ax + b</math></li></ul> |
| May    | 07           | <b>2. INTRODUCTION TO LINEAR POLYNOMIALS (CONTINUED....)</b> <ul style="list-style-type: none"><li>• Modelling linear growth and linear decay</li><li>• Linear relationships</li><li>• Visualising linear relationships</li><li>• Slope and y-intercept of a line <math>y = ax + b</math></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| June   | 16           | <b>3. THE WORLD OF NUMBERS</b> <ul style="list-style-type: none"><li>• Introduction to rational numbers</li><li>• Representation of rational numbers on the number line</li><li>• Density of rational numbers and its proof</li><li>• Finding rational numbers between any two rational numbers</li><li>• Decimal representation of rational numbers</li><li>• Introduction to irrational numbers</li><li>• Proof of irrationality of <math>\sqrt{2}</math> and <math>\sqrt{3}</math></li><li>• The square root spiral</li></ul>                                                                                                                                                                                                                                                                                        |



| Months | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |              | <b>4. EXPLORING ALGEBRAIC IDENTITIES</b> <ul style="list-style-type: none"><li>• Revisiting algebraic identities</li><li>• Visualising identities using geometrical models</li><li>• Factorisation of algebraic expressions using identities</li><li>• More identities and their applications</li><li>• Visualising factorisation of quadratic expressions through algebra tiles and without using algebra tiles</li><li>• Finding new identities</li><li>• Simplifying rational expressions</li></ul> <b>LINEAR EQUATIONS IN TWO VARIABLES</b> <p>Introduction to linear equations in two variables through practical examples</p> <ul style="list-style-type: none"><li>• Solution of linear equation in two variables: graphical representation</li><li>• Slope-intercept form of linear equation in two variables</li><li>• Drawing graphs of linear equations when x and y assume only certain values</li><li>• Pair of linear equations in two variables</li><li>• Graphical method for solving a pair of linear equations in two variables</li><li>• Nature of solutions: consistency and inconsistency</li><li>• Algebraic methods of solving a pair of linear equations: substitution and elimination method</li></ul> |
| July   | 22           | <b>SEQUENCES AND PROGRESSIONS</b> <ul style="list-style-type: none"><li>• Introduction to sequences</li><li>• Explicit or general rule of a sequence</li><li>• Recursive rule of a sequence</li><li>• Arithmetic Progressions</li><li>• <b>(AP)</b> : nth term, visualising an AP, and practical contexts leading to Aps</li><li>• Sum of the first n natural numbers</li><li>• Geometric Progressions (GP): nth term, visualising a GP, and practical contexts leading to GPs</li><li>• Applications of GP in fractals</li><li>• Tower of Hanoi puzzle</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**CLASS - IX**

| Months    | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |              | <b>INTRODUCTION TO EUCLID'S GEOMETRY : AXIOMS AND POSTULATES</b> <ul style="list-style-type: none"><li>History of geometry</li><li>Constructing a square with a given side as described in the Baudhayana's Sulbasutras</li><li>Discovering Euclid's definitions</li><li><b>Axioms</b> : Axioms of measurement and rules for geometric objects</li></ul> <b>LINES AND ANGLES</b> <ul style="list-style-type: none"><li>Rays and angles</li><li>Measures of angles</li><li>Intersecting lines and angles</li><li>Pairs of angles</li><li>Theorems and examples on intersecting lines</li><li>Theorems and examples on parallel lines</li></ul> |
| August    | 22           | <b>TRIANGLES : CONGRUENCE THEOREMS</b> <ul style="list-style-type: none"><li>Practical applications of triangles</li><li>Proofs of conditions of congruence of triangles</li><li>Theorems on triangles</li><li>Propositions and their converse</li><li>Problems based on applications of theorems on triangles</li></ul> <b>4. GONS (QUADRILATERALS)</b> <ul style="list-style-type: none"><li>Properties of parallelograms</li><li>Important theorems related to parallelograms and their proof</li></ul> To be continued .....                                                                                                              |
| September | 23           | <ul style="list-style-type: none"><li>Midpoint theorem and its applications</li><li>Understanding the notion of central symmetry in the context of parallelograms</li></ul> <b>Half Yearly Examination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| October   | 18           | <b>CIRCLES</b> <ul style="list-style-type: none"><li>Practical applications and uses of circles</li><li>Definitions related to a circle-centre, diameter, and radius</li><li>Chords and the angles they subtend</li><li>Midpoints and perpendicular bisectors of chords</li><li>Distance of chords from the centre</li><li>Subtended angles by an arc</li><li>Cyclicity of points</li></ul>                                                                                                                                                                                                                                                   |

**CLASS - IX**

| Months            | Working Days   | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| November          | 13             | <b>MENSURATION : AREA AND PERIMETER</b> <ul style="list-style-type: none"><li>• Perimeter of shapes</li><li>• Perimeter of a circle: Introduction to Pi and its irrationality</li><li>• Length of an arc</li><li>• <b>Area of shapes</b> : rectangles, parallelograms, and triangles</li><li>• Heron's formula</li><li>• <b>Squaring a rectangle</b> : Proof from Baudhayana's Sulbasutras</li><li>• <b>Area of a circle</b> : derivation</li><li>• Area of the sector of a circle</li><li>• Brahmagupta's formula for area of a cyclic 4-gon</li><li>• Heron's formula as a special case of Brahmagupta's formula</li></ul> <b>MENSURATION : SURFACE AREA AND VOLUME</b> <ul style="list-style-type: none"><li>• Surface areas and volumes of spheres (including hemispheres) and right circular cones</li></ul> |
| December          | 22             | <b>STATISTICS</b> <ul style="list-style-type: none"><li>• Graphical representation of data</li><li>• Measures of central tendency</li></ul> <b>INTRODUCTION TO PROBABILITY</b> <ul style="list-style-type: none"><li>• Concept of probability and randomness</li><li>• The probability scale</li><li>• Empirical probability: analysing statistical data and performing experiments</li><li>• Theoretical probability: sample space and events</li><li>• Representing probability through tree diagrams and tables</li></ul>                                                                                                                                                                                                                                                                                      |
| Jan., Feb & March | 17<br>21<br>23 | Revision for annual examination chapterwise<br>Previous year solved question paper HOTS QUESTIONS DISCUSSION<br><b>ANNUAL EXAMINATION-2027</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

**MONDAY TEST PORTION**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                             |
|--------------------|-------------|----------------------------------------------------------------------------|
| Monday Test - I    | 15/06/2026  | ORIENTING YOURSELF THE USE OF CO-ORDINATES AND INTRODUCTION TO POLYNOMIALS |
| Monday Test - II   | 03/08/2026  | EXPLORING ALGEBRAIC IDENTITIES AND LINEAR EQUATIONS IN TWO VARIABLES       |
| Monday Test - III  | 26/10/2026  | SEQUENCES AND PROGRESSIONS, LINES AND ANGLES & 4-GONS QUADRILATERALS       |
| Monday Test - IV   | 18/01/2027  | CIRCLES AND MENSURATION AREA & PERIMETER SURFACE AREA AND VOLUME           |

**ABILITY TEST DATE & SYLLABUS**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                                |
|--------------------|-------------|-------------------------------------------------------------------------------|
| Ability Test - I   | 29/06/2026  | NUMBER SYSTEM, COORDINATE GEOMETRY & POLYNOMIALS                              |
| Ability Test - II  | 17/08/2026  | INTRODUCTION TO EUCLID'S GEOMETRY AXIOMS AND POSTULATES & SEQUENCE AND SERIES |
| Ability Test - III | 07/12/2026  | CIRCLES AND MENSURATION AREA & PERIMETER SURFACE AREA AND VOLUME              |
| Ability Test - IV  | 01/02/2027  | STATISTICS AND INTRODUCTION TO PROBABILITY                                    |

**CLASS - IX**

| Months    | Working Days | Topics                                                                                                                                                                                                                                                                                                          |
|-----------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April     | 21           | <b>Motion</b> : Distance and displacement, velocity; uniform and non-uniform motion along a straight line; acceleration, uniformly accelerated motion,                                                                                                                                                          |
| May       | 07           | Graphical representation of motion for an object moving in a straight line in one direction - Position time graph and velocity time graph                                                                                                                                                                       |
| June      | 16           | Kinematic equations for motion in a straight line with constant acceleration(derivation),elementary idea of motion in a plane and uniform circular motion.                                                                                                                                                      |
| July      | 22           | Force and Laws of Motion:- Force; balanced and unbalanced forces, force of friction, Inertia of a body, Inertia and mass, Newton's First Law of Motion, Momentum, Force and Acceleration,                                                                                                                       |
| August    | 22           | Newton's Second Law of Motion, Action and Reaction forces, Newton's Third Law of Motion, Force acting on a system of objects.                                                                                                                                                                                   |
| September | 23           | <b>Revision and Half Yearly Examination.</b>                                                                                                                                                                                                                                                                    |
| October   | 18           | Work and Energy and Simple Machines:- Work done by a constant force, work energy theorem, Mechanical energy, Kinetic and Potential energy,                                                                                                                                                                      |
| November  | 13           | Conversion between potential and kinetic energy, Law of conservation of energy, power, New topics- simple machines and their mechanical advantage( pulley, inclined plane, lever)                                                                                                                               |
| December  | 22           | <b>Sound</b> : Nature of sound, production of sound, and its propagation of sound (as longitudinal wave through a medium), Graphical representation of sound wave, Characteristics of sound wave (wavelength, frequency, time period, amplitude, intensity, speed) Human perception of sound ( pitch, loudness) |
| January   | 17           | Range of hearing in human, Propagation of sound in different media (solid, liquid), reflection of sound (echo, reverberation), echolocation                                                                                                                                                                     |

**CLASS - IX**

| Months   | Working Days | Topics                          |
|----------|--------------|---------------------------------|
| February | 23           | Revision and Annual Examination |

**MONDAY TEST PORTION**

| Monday Test       | Date       | Portion                                                                      |
|-------------------|------------|------------------------------------------------------------------------------|
| Monday Test - I   | 13/04/2026 | <b>Motion</b> : Elementary idea of rest and motion and distance displacement |
| Monday Test - II  | 06/07/2026 | <b>Motion</b> : complete chapter                                             |
| Monday Test - III | 24/08/2026 | <b>Force and laws of motion</b> : complete chapter.                          |
| Monday Test - IV  | 14/12/2026 | <b>Work and Energy</b> : complete chapter                                    |

**ABILITY TEST PORTION**

| Monday Test        | Date       | Portion                                             |
|--------------------|------------|-----------------------------------------------------|
| Ability Test - I   | 29/06/2026 | <b>Motion</b> : complete chapter.                   |
| Ability Test - II  | 17/08/2026 | <b>Force and Laws of Motion</b> : complete chapter. |
| Ability Test - II  | 07/12/2026 | <b>Work and Energy</b> : complete chapter.          |
| Ability Test - III | 01/02/2027 | <b>Sound</b> : complete chapter                     |

**CLASS - IX**

| Months | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April  | 21           | <b>Chapter – 5 (EXPLORING MIXTURES AND THEIR SEPARATION)</b> <ul style="list-style-type: none"><li>• Concept of Pure Substance and Mixture</li><li>• Homogeneous and heterogeneous mixtures-definition, examples and differences on the basis of their properties</li><li>• Applications of homogeneous and heterogeneous mixtures in daily life</li><li>• Saturated solution and Unsaturated Solution</li><li>• Concept of Solubility</li><li>• Analysis of graphs of solubility</li><li>• Dependence of solubility of substances with temperature</li><li>• Definition, formula and calculation of the concentration of solutions using mass by mass percentage, mass by volume percentage, volume by volume percentage</li><li>• Use of scientific conventions and standard units for calculation of concentration terms.</li></ul> |
| May    | 07           | <b>EXPLORING MIXTURES AND THEIR SEPARATION (Continued):</b> <ul style="list-style-type: none"><li>• Classification of mixtures as solutions, suspensions, or colloids</li><li>• Differences between solutions, suspensions and colloids, based on their properties</li><li>• Tyndall Effect</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| June   | 16           | <b>EXPLORING MIXTURES AND THEIR SEPARATION (Continued):</b> <ul style="list-style-type: none"><li>• Separation techniques, such as crystallisation, distillation, fractional distillation, paper chromatography, sublimation, centrifugation and coagulation</li><li>• Explanation of scientific principles behind different separation techniques</li><li>• Relating separation techniques with practices observed in the local environment.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                |
| July   | 22           | <b>Chapter : 9 (ATOMIC FOUNDATIONS OF MATTER)</b> <ul style="list-style-type: none"><li>• Experiments on Physical and Chemical Changes</li><li>• Law of conservation of mass</li><li>• Law of constant proportion</li><li>• Dalton's Atomic theory and its limitations</li><li>• Awareness about the scientific discoveries, such as the contributions of Antoine Lavoisier, Joseph Proust, and John Dalton</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                  |

**CLASS - IX**

| Months    | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| July      | 22           | <ul style="list-style-type: none"><li>How Atoms Combine – Transfer of electrons, Sharing of electrons</li><li>Molecules of elements, Molecules of compounds and their properties</li><li>Electron dot structures of simple molecules such as <math>H_2</math>, <math>Cl_2</math>, <math>O_2</math>, <math>N_2</math>, <math>F_2</math>, <math>HCl</math>, <math>H_2O</math>, <math>CO_2</math>, <math>H_2S</math>, <math>NH_3</math>, <math>NaCl</math>, <math>Na_2S</math></li><li>Characteristics of atoms and molecules, elements and compounds</li></ul>                                                                                                                       |
| August    | 22           | <b>ATOMIC FOUNDATIONS OF MATTER (continued):</b> <ul style="list-style-type: none"><li>Chemical Symbols and its conventions, Trivial Latin names of Elements</li><li>Naming of Covalent and Ionic compounds</li><li>Ions, cations and anions</li><li>Concept of Charge and Valency</li><li>List of Cations and Anions</li><li>Writing chemical formulae</li><li>Ionic compounds and Covalent Compounds and their properties</li><li>Concept of Atomic mass</li><li>Use of unified mass 'u' as unit for expressing atomic masses</li><li>Molecular mass and Formula unit mass – their differences and Calculation</li></ul>                                                         |
| September | 23           | Revision for Half Yearly Examination<br><b>HALF YEARLY EXAMINATION</b><br>Revision of Chemical Formula, Electronic configuration, electron dot structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| October   | 18           | <b>Chapter - 8 (JOURNEY INSIDE THE ATOM) :</b> <ul style="list-style-type: none"><li>Concept of Atoms as the basic units of elements</li><li>Sub-atomic particles : Electron, Proton, Neutron-their properties</li><li>Discovery of Electron and Proton (Discharge Tube Experiment)</li><li>Atomic Models (Thomson's Model, Rutherford's Model, and Bohr's Model) – their postulates, explanation, diagrams and limitations.</li><li>Symbols of Elements</li><li>Atomic number and Mass number</li><li>Electron distribution in energy levels</li><li>Electronic configuration of elements (up to first 20 elements)</li><li>Symbols and electron dot structure of Atoms</li></ul> |

**CLASS - IX**

| Months   | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| November | 13           | <b>JOURNEY INSIDE THE ATOM (continued):</b> <ul style="list-style-type: none"><li>• Calculation of Valency, valence electrons, number of sub-atomic particles using atomic number and mass number.</li><li>• Isotopes and Isobars</li><li>• Average atomic mass</li><li>• Applications of isotopes.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| December | 22           | <b>EARTH AS A SYSTEM : ENERGY, MATTER AND LIFE:</b> <ul style="list-style-type: none"><li>• Earth as interconnected system</li><li>• Explanation of different spheres of the Earth (biosphere, geosphere, hydrosphere, cryosphere and atmosphere)</li><li>• Nature of solar energy: solar radiation, electromagnetic spectrum having different frequencies and speed of light</li><li>• Solar energy interaction with the Earth's Surface</li><li>• The role of the atmosphere and the Earth's surface in uneven heating of the Earth</li><li>• Uneven heating of the Earth based on the shape, latitude and tilt of the Earth</li><li>• Uneven heating related to atmospheric phenomena, such as air movement, evaporation, etc., and explanation of phenomena like, Wind, ocean currents, mountain, valley, sea and land breeze</li><li>• Biogeochemical cycles</li><li>• (water cycle, carbon cycle, nitrogen cycle, oxygen cycle): explanation and diagrams</li><li>• The role of the atmosphere in influencing weather and climate on the Earth</li><li>• Human impact on Earth's system: Pollution and eutrophication</li></ul> |
| January  | 17           | <ul style="list-style-type: none"><li>• Balancing Chemical Equations</li><li>• Revision for Annual Examination</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| February | 21           | <ul style="list-style-type: none"><li>• Revision for Annual Examination</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**MONDAY TEST PORTION**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                                                             |
|--------------------|-------------|------------------------------------------------------------------------------------------------------------|
| Monday Test - I    | 13/04/2026  | <b>EXPLORING MIXTURES AND THEIR SEPARATION</b><br>(Till types of mixtures : Homogeneous and Heterogeneous) |
| Monday Test - II   | 06/07/2026  | <b>EXPLORING MIXTURES AND THEIR SEPARATION</b><br>(Entire Chapter)                                         |
| Monday Test - III  | 24/08/2026  | <b>ATOMIC FOUNDATIONS OF MATTER</b><br>(Till Writing chemical formula - till Page 177 of NCERT)            |
| Monday Test - IV   | 14/12/2026  | <b>JOURNEY INSIDE THE ATOM</b><br>(Entire Chapter)                                                         |

**ABILITY TEST PORTION**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                                                      |
|--------------------|-------------|-----------------------------------------------------------------------------------------------------|
| Ability Test - I   | 29/06/2026  | <b>EXPLORING MIXTURES AND THEIR SEPARATION</b><br>(Entire Chapter)                                  |
| Ability Test - II  | 17/08/2026  | <b>ATOMIC FOUNDATIONS OF MATTER</b><br>(Till the topic- How atoms combine - till Page 173 of NCERT) |
| Ability Test - III | 07/12/2026  | <b>JOURNEY INSIDE THE ATOM</b><br>(Entire Chapter)                                                  |
| Ability Test - IV  | 01/02/2027  | <b>EARTH AS A SYSTEM: ENERGY, MATTER AND LIFE</b>                                                   |



**CLASS - IX**

**Prescribed book:**

1. Exploration Class 9 (NCERT)
2. Science Exemplar Class 9
3. Lab manual Class 9

| Months | Working Days | Chapter No. & Chapter Name                            | Sub Topic                                                                                                                                   | Activities                                                                                                                                       |
|--------|--------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| April  | 21           | <b>Chapter 2</b><br>Cell : The Building Block of Life | 2.1 Structure of a light microscope – How to study cells<br>2.2 Structure of a cell<br>2.3 The Cell Interior – A Coordinated Working System | <ul style="list-style-type: none"> <li>To demonstrate osmosis in cells</li> <li>To prepare temporary slides to observe cell structure</li> </ul> |
| May    | 7            | <b>Chapter 2</b><br>Cell: The Building Block of Life  | 2.4 How do normal cells grow and divide?<br>2.5 Cell Theory – The unifying principle of Biology                                             |                                                                                                                                                  |
| June   | 16           | <b>Chapter 3</b><br>Tissues in Action                 | 3.1 Why are plant and animal tissues different?<br>3.2 Tissues for growth in plants                                                         | <ul style="list-style-type: none"> <li><b>Activity 3.1</b><br/>Experimental set-up to observe the growth of roots</li> </ul>                     |
| July   | 22           | <b>Chapter 3</b><br>Tissues in Action                 | 3.3 Animal tissues<br>3.4 The Musculoskeletal System                                                                                        | <ul style="list-style-type: none"> <li><b>Activity 3.3</b> on connective tissues</li> </ul>                                                      |
| August | 22           | <b>Chapter 3</b><br>Tissues in Action                 | 3.4 The Musculoskeletal System<br>3.5 Types of joints                                                                                       | <ul style="list-style-type: none"> <li>To study permanent slides of animal tissues</li> </ul>                                                    |

**CLASS - IX**

| Months    | Working Days | Chapter No. & Chapter Name                                         | Sub Topic                                                                                                                                                                                                 | Activities                                                                                                                                                                                                        |
|-----------|--------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| September | 23           | <b>Chapter 3</b><br>Tissues in Action                              | 3.6 Skeletal System<br>Revision for Half Yearly Exam                                                                                                                                                      |                                                                                                                                                                                                                   |
|           |              | <b>Chapter 11</b><br>Reproduction – How life continues             | <b>Half Yearly Examination</b><br>11.1 Asexual Reproduction                                                                                                                                               | <ul style="list-style-type: none"><li>• <b>Activity 11.1</b><br/>To observe the techniques of cutting, grafting and layering</li><li>• <b>Activity 11.3</b><br/>To study spore formation in bread mould</li></ul> |
| October   | 18           | <b>Chapter 11</b><br>Reproduction – How life continues             | 11.2 Sexual Reproduction (flowering plants)<br>11.3 Sexual Reproduction in animals                                                                                                                        | <ul style="list-style-type: none"><li>• <b>Activity 11.5</b> To study parts of a typical flower</li></ul>                                                                                                         |
| November  | 13           | <b>Chapter 11</b><br>Reproduction – How life continues             | 11.4 Variations in reproduction in animals<br>11.5 Reproduction in human beings                                                                                                                           |                                                                                                                                                                                                                   |
| December  | 22           | <b>Chapter 12</b><br>Patterns in Life : Diversity & Classification | 12.1 India as a Biodiversity Hotspot<br>12.2 How has the biodiversity evolved?<br>12.3 How to classify organisms?<br>12.4 The need for classification<br>12.5 Biological classification systems over time |                                                                                                                                                                                                                   |

**CLASS - IX**

| Months   | Working Days | Chapter No. & Chapter Name                                               | Sub Topic                                                                                                                                      | Activities |
|----------|--------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| January  | 22           | <b>Chapter 12</b><br>Patterns in Life :<br>Diversity &<br>Classification | 12.6 Five kingdom classification<br>12.7 Adaptations as outcomes of structural change                                                          |            |
| February | 21           | <b>Chapter 12</b><br>Patterns in Life :<br>Diversity &<br>Classification | 12.8 Scientific naming – The Binomial System<br>12.9 Fossils as evidence<br>12.10 Biodiversity under threat<br>Revision for Annual Examination |            |
| March    | 23           |                                                                          | <b>ANNUAL EXAMINATION</b>                                                                                                                      |            |

**MONDAY TEST PORTION**

| Monday Test       | Date       | Portion                                                                 |
|-------------------|------------|-------------------------------------------------------------------------|
| Monday Test - I   | 13/04/2026 | CH – 2 Cell : The Building Block of Life<br>Till 2.1 How to study cells |
| Monday Test - II  | 06/07/2026 | Ch – 2 Cell: The Building Block of Life<br>Complete Chapter             |
| Monday Test - III | 24/08/2026 | Ch – 3 Tissues in action till 3.3 Animal tissues                        |
| Monday Test - IV  | 14/12/2026 | Ch – 11 Reproduction – How life continues<br>Complete Chapter           |

**CLASS - IX****PRESCRIBED BOOKS : NCERT**

| Months | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April  | 21           | <b>Political Science–Democracy:</b> <ul style="list-style-type: none"><li>• Meaning features and types of democracy</li><li>• Roots of democracy in India</li><li>• Challenges to democracy in India</li><li>• Democratic systems in the world</li></ul> <b>History–Early Humans and Beginning of Civilisation</b> <ul style="list-style-type: none"><li>• Cultural development from 2 million years ago</li><li>• Early human history, periodisation: Archaeological ages</li><li>• Who are human ancestors?</li><li>• Palaeolithic hunter-gatherers and use of stone tools</li><li>• Mesolithic transition to food production: Mesolithic sites and tools</li><li>• Neolithic and the beginning of farming: Neolithic revolution</li><li>• domestication of plants and animals</li><li>• Harappan and contemporary cultures</li></ul> |
| May    | 7            | <b>History–Early Humans and Beginning of Civilisation (Conti.)</b><br>Mesopotamian, Egyptian civilisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| June   | 16           | <b>Economics–Building Blocks in Economics</b> <ul style="list-style-type: none"><li>• Scarcity of resources, opportunity cost and the need for making choice. What do economists do?</li><li>• What to produce, how to produce, and for whom to produce?</li><li>• Difference between market, centrally planned, and mixed economic systems</li><li>• Welfare economy</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| July   | 22           | <b>Political Science–Elections</b> <ul style="list-style-type: none"><li>• Factors of importance of elections</li><li>• Electoral systems</li><li>• Delimitation Commission</li><li>• Election Commission of India and its role</li><li>• Constituency, electoral rolls, enumerators</li><li>• Party system in India</li></ul> <b>History–State and Society (upto 1000 CE)</b> <ul style="list-style-type: none"><li>• Vedic Age – geography; texts; rituals; political institutions, and social order</li><li>• Administrative structure of early empires</li></ul>                                                                                                                                                                                                                                                                    |



| Months    | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| August    | 22           | <b>History-State and Society (Upto 1000 CE) (cont.)</b> <ul style="list-style-type: none"> <li>• Quest for knowledge – educational heritage, institutions, knowledge traditions, and cultural practices</li> <li>• Traders and trade routes, guilds and merchants, crafts and industries</li> </ul> <b>Economics-The Price Puzzle: What Drives the Market</b> <ul style="list-style-type: none"> <li>• Laws of demand and supply</li> <li>• Real-world deviations from textbook theory, such as in case of necessities, luxury goods, perishable items, and expectations</li> <li>• Some related concepts – price ceilings and market failures (externalities, information asymmetry, public goods)</li> </ul> |
| September | 23           | <b>Half Yearly Examination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| October   | 18           | <b>History-Resistance and Resilience (1000 CE– 1700 CE)</b> <ul style="list-style-type: none"> <li>• Safeguarding sovereignty : resistance, alliances and confederacies</li> <li>• Development of art and architecture, languages and literature</li> <li>• The Bhakti tradition</li> <li>• Forts and fortifications</li> <li>• Expansion of Indian economy and state</li> </ul>                                                                                                                                                                                                                                                                                                                               |
| November  | 13           | <b>POLITICAL SCIENCE-Authority</b> <ul style="list-style-type: none"> <li>• The Roots of Authority : in Kautilya and Shukraniti- danda and relationship with nyaya and bala; the types of nyaya and bala</li> <li>• Constitutional status of justice and security since ancient times</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                               |
| December  | 22           | <b>POLITICAL SCIENCE-Authority (CONT.)</b> <ul style="list-style-type: none"> <li>• Links the role of citizens with the elections and the democratic institutions</li> <li>• Types of authority – functional, sensitive, and welfare-oriented</li> </ul> <b>ECONOMICS-From Ideas to Startups</b> <ul style="list-style-type: none"> <li>• What is entrepreneurship and explain the resources required to start a business</li> <li>• Case studies of successful entrepreneurs</li> <li>• Creative destruction with examples</li> <li>• Start-up ecosystem in India.</li> </ul>                                                                                                                                 |

**CLASS - IX**

| Months   | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| December | 22           | <ul style="list-style-type: none"><li>• Make in India initiative, role of MSMEs and the unorganised sector in India's economic growth.</li><li>• Stages of starting and executing a business idea through a business plan</li><li>• Some basic accounting concepts</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| January  | 17           | <b>HISTORY-India and the World-I (1900 BCE-1200 CE)</b> <ul style="list-style-type: none"><li>• Trade and commerce — trade with Mesopotamia, Greece, Roman Empire, China and Southeast Asia</li><li>• Cultural Connections — Interactions with Greece and Rome, Central Asia, China, and Influence on South East Asia</li><li>• Indian Knowledge Systems — Medicine, Mathematics and Astronomy, Medicine, Religion</li></ul> <b>ECONOMICS-Smart Ways to Manage Your Finances</b> <ul style="list-style-type: none"><li>• Relevance of personal financial management in daily life</li><li>• Inflation and its impact on purchasing power</li><li>• Simple vs. compound interest rate</li><li>• Budgeting</li><li>• Various savings and investment options like fixed deposit, stocks, bonds, mutual funds, etc.</li><li>• Risk and insurance</li><li>• Personal income tax</li></ul> |
| February | 21           | <b>REVISION AND ANNUAL EXAMINATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**MONDAY TEST PORTION**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                                                                                                                                             |
|--------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday Test - I    | 27/04/2026  | <b>History</b> - The Earliest People- Stone Age<br><b>Pol. Sci.</b> - Understanding Democracy                                                                                              |
| Monday Test - II   | 20/07/2026  | <b>History</b> - Harappan Civilization<br><b>Economics</b> - The basics of Economics                                                                                                       |
| Monday Test - III  | 05/10/2026  | <b>History</b> - Resistance and Resilience (Till safeguarding sovereignty)<br><b>Pol. Sci.</b> - Elections<br><b>Eco.</b> - The Price Puzzle<br><b>Economics</b> - The basics of Economics |
| Monday Test - IV   | 28/12/2026  | <b>History</b> - Resistance and Resilience<br><b>Pol. Sci.</b> - Authority<br><b>Economics</b> - From Ideas to Startups                                                                    |

**ABILITY TEST PORTION**

| <b>Ability Test</b> | <b>Date</b> | <b>Portion</b>                                                                                                                                                    |
|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ability Test - I    | 29/06/2026  | <b>History</b> - Early Humans and Beginning of Civilization<br><b>Pol. Sci.</b> - Democracy                                                                       |
| Ability Test - II   | 20/07/2026  | <b>History</b> - Harappan Civilization and Mesopotamian Civilization<br><b>Economics</b> - The Basics of Economics                                                |
| Ability Test - III  | 07/12/2026  | <b>History</b> - Resistance and Resilience<br><b>Pol. Sci.</b> - Authority (Till The roots of Authority)<br><b>Eco</b> - The Price Puzzle: What Drives the Market |
| Ability Test - IV   | 01/02/2027  | <b>History</b> - Resistance and Resilience<br><b>Pol. Sci.</b> - Authority<br><b>Eco.</b> - From Ideas to Startups                                                |

**CLASS - IX**

| Months    | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April     | 24           | <b>Chapter : 1</b><br><b>Understanding Social Science</b> <ul style="list-style-type: none"><li>• Meaning, Scope and relevance of Social Science.</li><li>• Understanding Social Science from and Indian perspective</li></ul> <b>Chapter : 2</b><br><b>Shaping of the Earth's surface</b> <ul style="list-style-type: none"><li>• Theory of Plate Tectonics</li><li>• Interior of the Earth</li><li>• Role of weathering and erosion, agents of gradation –rivers, waves and currents, wind, glaciers</li></ul> |
| May/June  | 7+19         | <b>Chapter : 2</b><br><b>Shaping of the Earth Surface</b> <ul style="list-style-type: none"><li>• Underground Water</li><li>• Landforms and disasters : earthquakes, landslides, avalanches, Glacial Lake Outburst Flood (GLOF) and duststorms</li></ul>                                                                                                                                                                                                                                                         |
| July      | 26           | <b>Chapter : 3</b><br><b>Atmosphere and Climate</b> <ul style="list-style-type: none"><li>• Structure and composition : elements of weather and climate</li><li>• Seasons of India</li><li>• Monsoon in India</li></ul>                                                                                                                                                                                                                                                                                          |
| August    | 24           | <b>Chapter : 3</b><br><b>Atmosphere &amp; Climate</b> <ul style="list-style-type: none"><li>• Climate change</li><li>• Floods</li><li>• Carbon footprint</li></ul>                                                                                                                                                                                                                                                                                                                                               |
| September | 23           | <b>Revision and Half Yearly Examination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| October   | 21           | <b>Chapter : 4 Oceans and Life</b> <ul style="list-style-type: none"><li>• Introduction to ocean relief, movement of ocean water, waves , tides and currents</li><li>• Marine resources and their significance, open seas, navigation, fishing and livelihood concerns and challenges</li></ul>                                                                                                                                                                                                                  |

**CLASS - IX**

| <b>Months</b>      | <b>Working Days</b> | <b>Topics</b>                                                                                                                                                                                                                                                                                                 |
|--------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| November           | 15                  | <b>Chapter : 4</b><br><b><u>Oceans and Life</u></b> <ul style="list-style-type: none"><li>• Cyclones and Tsunamis – early warning system</li><li>• International maritime rules and regulations</li></ul>                                                                                                     |
| December           | 25                  | <b>Chapter : 5</b><br><b><u>Life on Earth</u></b> <ul style="list-style-type: none"><li>• <b>Biomes:</b> Distribution and characteristics, biosphere reserves in India</li><li>• Forest and ecotourism, forest dwellers their livelihoods and challenges</li><li>• Forest and wildlife conservation</li></ul> |
| January            | 19                  | <b>Chapter : 5</b><br><b><u>Life on Earth</u></b> <ul style="list-style-type: none"><li>• Government efforts to support forest dwellers</li></ul>                                                                                                                                                             |
| February/<br>March | 23+23               | <b>Revision &amp;</b><br><b>Annual Examination</b>                                                                                                                                                                                                                                                            |

**CLASS - IX****MONDAY TEST PORTION**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                                                                                                                        |
|--------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday Test - I    | 27/04/2026  | <b>Ch- Shaping of the earth surface</b><br>From theory of Plate Tectonics<br>Interior of the Earth                                                                    |
| Monday Test - II   | 20/07/2026  | <b>Ch- Shaping of the earth surface</b><br>From landforms and disasters : earthquakes, landslides, avalanches, Glacier Lake Outburst Flood( GLOF) and till Duststorms |
| Monday Test - III  | 05/10/2026  | <b>Ch- Atmosphere and Climate</b><br>From Climate change, floods till Carbon footprints                                                                               |
| Monday Test - IV   | 28/12/2026  | <b>Ch - Ocean and life</b><br>From Cyclones and Tsunamis – early warning systems till International Maritime rules and regulations                                    |

**ABILITY TEST PORTION**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                                                                                                       |
|--------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ability Test - I   | 29/06/2026  | <b>Ch- Shaping of the Earth surface</b><br>From role of weathering and erosion agents of gradation – river, waves and currents, wind, till glaciers. |
| Ability Test - II  | 17/08/2026  | <b>Atmosphere and Climate</b><br>From structure and composition, elements of weather and climate till Seasons of India                               |
| Ability Test - III | 07/12/2026  | Oceans and Life From introduction to ocean relief, movement of ocean water, waves, tides and till currents                                           |
| Ability Test - IV  | 01/02/2027  | <b>Life on Earth</b><br>From Forest and ecotourism, forest dwellers, their livelihoods and challenges till forest and wildlife conservation          |

**CLASS - IX****PRESCRIBED BOOKS : NCERT**

| <b>Months</b> | <b>Working Days</b> | <b>Topics</b>                                                                                                                                                                                                                                                                                                                        |
|---------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April         | 24                  | Employability skills - Unit 1-Communication skills (session 1 to 10)<br>Introduction to financial markets -Unit -1 Money: What it is? ,History of money, Evolution of money, Currencies of the world.                                                                                                                                |
| May           | 7                   | Employability skills-Unit 2-Self-management skills (session 1 to 6)<br>Activity-Money through time-A timeline of evolution (Do it on black/ yellow chart paper)                                                                                                                                                                      |
| June          | 19                  | Introduction to financial markets<br><b>Unit 2</b> - Money exchange systems <ul style="list-style-type: none"><li>• Bartering and commodity money</li><li>• Division of labour</li><li>• Modern currency</li></ul> <b>Unit 3</b> - Key characteristics of money <ul style="list-style-type: none"><li>• Functions of money</li></ul> |
| July          | 26                  | Introduction to financial markets<br><b>Unit 4</b> - What is financial planning?<br>Employability skills -<br><b>Unit 3</b> - ICT skills (session 1 to 6)<br>Activity- My financial/career goals :mapping the path to success.                                                                                                       |
| August        | 24                  | Employability skills<br><b>Unit 3</b> - ICT skills (session 7-12)<br>Introduction to financial markets<br><b>Unit 5</b> - What is income? <ul style="list-style-type: none"><li>• Income and its types</li><li>• Sources of income</li><li>• Tax and its types</li></ul>                                                             |
| September     | 23                  | <b>Half yearly revision</b>                                                                                                                                                                                                                                                                                                          |

**CLASS - IX**

| Months   | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                            |
|----------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October  | 21           | Employability skills –<br><b>Unit 4</b> – Entrepreneurial skills (session 1 to 3)<br>Introduction to financial markets –<br><b>Unit 6</b> – What are expenses?<br>• Types of expenses<br>• PYF and savings<br>• Budget making<br>Activity – Build your own budget                                                                                                                 |
| November | 15           | Introduction to financial markets<br><b>Unit –7</b> –What is bank?<br>• Deposits and withdrawals<br>• Account holders documents<br>• Types of bank accounts and services<br><b>Unit – 8</b> – Why save?<br>• Disposable income<br>• Simple interest and compound interest<br>• Rule of 72 or doubling period                                                                      |
| December | 25           | Employability skills–<br><b>Unit 4</b> – Entrepreneurial skills (session 4 to 7)<br>Introduction to financial markets–<br><b>Unit 9</b> – Setting goals<br><b>Unit 10</b> – Systematic Savings and investments<br>• Savings and investments<br>Activity – Start your own business –<br>The Entrepreneur Challenge<br>Brainstorm business ideas and showcase your business skills. |
| January  | 19           | Introduction to financial markets–<br><b>Unit 11</b> – Making a budget<br>• Budgeting<br>• Personal and Household budget<br>Employability skills –<br><b>Unit 5</b> – Green skills<br>Project and VIVA for Annual examination                                                                                                                                                     |

**CLASS - IX**

| Months   | Working Days | Topics                                 |
|----------|--------------|----------------------------------------|
| February | 23           | <b>Revision for annual examination</b> |
| March    | 23           | <b>Annual examination</b>              |

**MONDAY TEST PORTION**

| Monday Test       | Date       | Portion                          |
|-------------------|------------|----------------------------------|
| Monday Test - I   | 22/06/2026 | FM - CH 1, E.SKILLS- UNIT 1, 2   |
| Monday Test - II  | 10/08/2026 | FM- CH 2,3, E.SKILLS- UNIT 3     |
| Monday Test - III | 02/11/2026 | FM- CH 6,7, E.SKILLS- UNIT -4    |
| Monday Test - IV  | 25/01/2027 | FM- CH- 8,10, E. SKILLS- UNIT -5 |

**CLASS - IX**

| <b>Months</b>         | <b>Working Days</b> | <b>Topics</b>                                                                                   |
|-----------------------|---------------------|-------------------------------------------------------------------------------------------------|
| April                 | 24                  | <b>A. Unit 1 :</b> Communication Skills-I                                                       |
| May                   | 07                  | <b>A. Unit 2 :</b> Self-Management Skills-I                                                     |
| June                  | 19                  | <b>B. Unit 1 :</b> Introduction to IT-ITeS industry<br><b>B. Unit 3 :</b> Digital Documentation |
| July                  | 26                  | <b>B. Unit 4 :</b> Electronic Spreadsheet                                                       |
| August                | 24                  | <b>B. Unit 5 :</b> Digital Presentation                                                         |
| September             | 23                  | <b>A. Unit 3 :</b> ICT Skills-I<br><b>A. Unit 4 :</b> Entrepreneurial Skills-I                  |
| October               | 21                  | <b>Unit 5 :</b> Green Skills-I                                                                  |
| November/<br>December | 15 & 25             | <b>Revision</b><br><b>Revision</b>                                                              |
| January               | 19                  | <b>Revision</b>                                                                                 |
| February              | 23                  | <b>Annual Exams</b>                                                                             |

**MONDAY TEST PORTION**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                        |
|--------------------|-------------|-----------------------------------------------------------------------|
| Monday Test - I    | 22/06/2026  | Communication Skills -I<br>Self-Management Skills - I                 |
| Monday Test - II   | 10/08/2026  | ICT Skills - I<br>Entrepreneurial Skills - I<br>Digital Documentation |
| Monday Test - III  | 02/11/2026  | Green Skills-I<br>Electronic Spreadsheet                              |
| Monday Test - IV   | 25/01/2027  | Introduction to IT-ITeS Industry<br>Digital Presentation              |

**CLASS - IX**

| Months | Working Days | Topics                                                                                                                                                                                                                                                                                                        |
|--------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April  | 24           | <b>Theory :</b><br><b>Unit 1</b> (Subject Specific Skills, PART B) : AI Reflection : introduction, history of AI, Types of AI<br><b>Practical :</b><br>Introduction to Python programming environment and basic syntax                                                                                        |
| May    | 7            | <b>Theory :</b><br><b>Unit 1</b> (Subject Specific Skills, PART B): AI Reflection : Domains of AI, AI ML and DL<br><b>Practical :</b><br>Python print() and input() function                                                                                                                                  |
| June   | 19           | <b>Theory :</b><br><b>Unit 1</b> (Subject Specific Skills, PART B): AI Reflection, Project Cycle and Ethics<br><b>Practical :</b><br>Python Variables and data types                                                                                                                                          |
| July   | 26           | <b>Theory:</b><br><b>Unit 2</b> (Subject Specific Skills, PART B) : Data Literacy<br><b>Practical:</b><br>Python variables, data types (int, float, string) and arithmetic operators.<br>Expressions and type conversion in Python                                                                            |
| August | 24           | <b>Theory:</b><br>Unit 1: (Employability Skills, PART A): Communication Skills-I<br>Unit 2: (Employability Skills, PART A):<br>Self-Management Skills-I<br><b>Practical:</b><br>Input function and user interaction using input ()<br>Mathematical calculations using Python (basic formulas and expressions) |

**CLASS - IX**

| Months    | Working Days | Topics                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| September | 23           | <b>Theory:</b><br><b>Unit 3 :</b> (Subject Specific Skills, PART B) : Maths for AI (Statistics & Probability)                                                                                                                                                                                                                                                                                                 |
| October   | 21           | <b>Unit 3 :</b> (Subject Specific Skills, PART B) : Maths for AI (Statistics & Probability)                                                                                                                                                                                                                                                                                                                   |
| November  | 15           | <b>Theory:</b><br><b>Unit 4 :</b> (Subject Specific Skills, PART B): Introduction to Generative AI<br><b>Practical:</b><br>Iteration using while loop                                                                                                                                                                                                                                                         |
| December  | 15           | <b>Theory:</b><br>Unit 4 : (Subject Specific Skills, PART B) : Introduction to Generative AI<br>Unit 3 : (Employability Skills, PART A) : ICT Skills-I<br><b>Practical:</b><br>Introduction to Python lists and creating lists<br>List operations (indexing, slicing, adding and removing elements)                                                                                                           |
| January   | 19           | <b>Theory:</b><br>Unit 4 : (Employability Skills, PART A) : Entrepreneurial Skills-I<br>Unit 5 : (Employability Skills, PART A) : Green Skills-I<br><b>Practical:</b><br>Introduction to Artificial Intelligence tools and platforms (Machine Learning For Kids, Teachable Machine)<br>Creating a simple AI model using Teachable Machine / Machine Learning For Kids and understanding training & prediction |
| February  | 23           | <b>Annual exam, Revision</b>                                                                                                                                                                                                                                                                                                                                                                                  |

**MONDAY TEST PORTION**

| <b>Monday Test</b> | <b>Date</b> | <b>Portion</b>                                                                                                                                                                                                                                                                                                                                                        |
|--------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday Test - I    | 22/06/2026  | <b>Unit : AI reflection project cycle and ethics:</b> <ul style="list-style-type: none"><li>• Introduction to AI</li><li>• History of AI</li><li>• Types of AI</li><li>• Domains of AI</li></ul> <b>Unit : Introduction to Python</b> <ul style="list-style-type: none"><li>• Basics of Python programming language</li><li>• print() and input() functions</li></ul> |
| Monday Test - II   | 10/08/2026  | <b>Unit 2 :</b> (Subject Specific Skills, PART B) : Data Literacy<br><b>Unit 1 :</b> (Employability Skills, PART A) : Communication Skills-I<br><b>Unit 5 :</b> (Subject Specific Skills, PART B) : Python output statements using print(), python variables, data types (int, float, string) and arithmetic operators                                                |
| Monday Test - III  | 02/11/2026  | <b>Unit 3 :</b> (Subject Specific Skills, PART B) : Math for AI (Statistics & Probability)<br><b>Unit 2 :</b> (Employability Skills, PART A) : Self-Management Skills-I<br><b>Unit 5 :</b> (Subject Specific Skills, PART B) : Conditional statements using if<br>Conditional decision making using if-else. Iterating Using <i>while</i> loop and <i>for</i> loop.   |
| Monday Test - IV   | 25/01/2027  | <b>Unit 4 :</b> (Subject Specific Skills, PART B) : Introduction to Generative AI<br><b>Unit 3 :</b> (Employability Skills, PART A) : ICT Skills-I<br><b>Unit 5 :</b> (Subject Specific Skills, PART B) : Python list                                                                                                                                                 |



**CLASS – IX 'A' & IX 'B'**

**R3-Hindi**

1. गंगा (NCERT) (कक्षा 9 के लिए)

**गंगा**

1. दो बैलों की कथा
2. ऐसी भी बातें होती हैं } अर्द्धवार्षिक परीक्षा
3. भारति, जय-विजय करे!
4. रीढ़ की हड्डी

**व्याकरण**

1. अपठित गद्यांश
  2. अनुच्छेद-लेखन
  3. संज्ञा
  4. सर्वनाम
- } अर्द्धवार्षिक एवं वार्षिक परीक्षा



**CLASS - [IX-C, D, E, F, G, H, I, J]**

**R3- Sanskrit**

**SUBJECT – संस्कृत**  
( कोड क्रमांक 119 )

1. संस्कृत व्याकरण - कक्षा 6 के लिए (न्यू सरस्वती हाउस)

| माह     | कार्यदिवस | विषयवस्तु                                                                |
|---------|-----------|--------------------------------------------------------------------------|
| अप्रैल  | 24        | -                                                                        |
| मई      | 07        | -                                                                        |
| जून     | 19        | मणिका - प्रथमः पाठः, शब्दरूप - बालक,<br>धातुरूप-गम् (पाँच लकारों में)    |
| जुलाई   | 26        | मणिका - द्वितीयः पाठः, शब्दरूप - लता,<br>धातुरूप-वद् (पाँच लकारों में)   |
| अगस्त   | 24        | शब्दरूप - नदी, धातुरूप - भू                                              |
| सितम्बर | 23        | पुनरावृत्तिकार्यम्, अर्द्धवार्षिकी परीक्षा                               |
| अक्टूबर | 21        | मणिका -चतुर्थः पाठः, शब्दरूप - साधु,<br>धातुरूप - खाद् (पाँच लकारों में) |
| नवम्बर  | 15        | मणिका -पंचम पाठ, शब्दरूप - नदी,<br>धातुरूप - पा (पाँच लकारों में)        |
| दिसम्बर | 25        | वर्ण-विच्छेद, वर्ण संयोजन, स्वर संधि (दीर्घ संधि)                        |
| जनवरी   | 19        | उच्चारणस्थानानि, उपपद विभक्ति                                            |
| फरवरी   | 23        | पुनरावृत्तिकार्यम्                                                       |
| मार्च   | 23        | वार्षिकी परीक्षा                                                         |