FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENER	ALINFORMATION		
1	Affiliation Number allotted by CBSE to the school:	3430053	
2	Name of the School as per affiliation letter of CBSE:	DELHI PUBLIC SCHOOL, RANCH	
3	Address of the School:	SAIL TOWNSHIP, DHURWA, RANCHI (JH.) PIN 834004	
4	Standard/level/class up to which the school is running:	From Class Nursery to Class XII	
5	Is the name and address of school in CBSE affiliation letter and StateNOC/Recognition/U-DISE same exactly the same	YES	
6	U-DISE code allotted to the school:	20140124408	
7	Name and address of the Trust/Society/ Company (under section-8)running the School as on date	DELHI PUBLIC SCHOOL SOCIETY, NEW DELHI	
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES	
9	Purpose of present application:	Extension	
10	Location of school	In the municipal limits of city having population more than 15 Lakhs	
11	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	NO/AF	
11(a)	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	NA	
12	Is the School affiliated to any other board besides CBSE for Class-X or XIIexaminations?	NO	

(Signature of Principal)
PRINCIPAL
D.P.S. RANCHI

- Wivek

प्रवीण माला हेमरोम Prawin Mala Hemrom मुख्य महाप्रबंधक (का एवं प्र.), रॉकी युनिटस Chief General Manager (P&A), Ranchi Units आर डी.सी.आई एस. सेल, रॉवी - 834002 Gignatural P.E. W.S. 19

FORM	ATION REGARDING LAND DETAILS	AFFENDIX-III
	ATION REGARDING LAND DETAILS AND OWNERSHIP	
	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	34398.2794 Sq.m
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	ON RENT
17	Name of the Owner/Lessee of the land in respect of point-16 above:	SAIL
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
NFORM	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government and a second	
115752	school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	02/05/2022
21	Has the school been inspected by the officer of Government Fire  Department and the school building been declared safe for school from the point of view of fire safety?	NO
21(a)	If yes the date of last inspection:	NA
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)	If yes the date of last inspection:	12/05/2022
INFOR	RMATION REGARDING THE STAFF	
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
	Signature अ प्रवीण माला हेमरोम (of Schooprawin Mala Hemrom (of Schooprawin Mala Hemrom महत्र महाप्रकार (का एवं प्र) रॉवी युनिटम भहत महाप्रकार (का एवं प्र) सेवी युनिटम	

(Signature of Principal)

मुख्य मराप्रवेशक (का एवं प्र), राजा अ Chel General Manager (P&A), Ranchi Unit आर दी मी आई एस, सल, सेवी - 834002 RDCIS, SAIL, Ranchi - 834002

जिल्ला शिक्षा भुदाविकारी ट्रिक्स विकास स्ट्रांकिकारी

PRINCIPAL D.P.S. RANCHI

## PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

...... Date of Issuance.

This is to certify that the information above, provided by the school has been verified on the basis of 1 all supporting documents & certificates and visiting the school and the information has been found correct.

Is the school recommended for extension/upgradation of affiliation? 2

YES

Extension

4416:10. al

(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

2200 (Signature of Principal) PRINCIPAL D.P.S. RANCHI

VIVE